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20 **THE UNITED STATES DISTRICT COURT**
21 **SOUTHERN DISTRICT OF CALIFORNIA**

22 WHITEWATER DRAW
23 NATURAL RESOURCE
24 CONSERVATION
25 DISTRICT, *et al.*,

26 Plaintiffs,

27 v.

28 KIRSTJEN NIELSEN, *et al.*,

Defendants.

Case No. 3:16-cv-2583

PROOF OF SERVICE

Hon. M. James Lorenz

CERTIFICATE OF SERVICE

I hereby certify that on June 1, 2018, I electronically filed Document # 53, Notice of Change of Address by Julie Beth Axelrod, with the Clerk of Court via the CM/ECF system, which will provide service to counsel for the parties.

/s/ Julie B. Axelrod
Julie B. Axelrod
Counsel for Plaintiffs